



# House of Representatives

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

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SAIPAN, MP 96950

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March 28, 2016

Pursuant to the House Rules of Procedures and the authority under the NMI Constitution, the Speaker of the House of Representatives announces that the House of Representatives of the Nineteenth Northern Marianas Commonwealth Legislature will convene the following open and public meeting:

**Meeting:** House of Representatives Seventh Day, Third Regular Session  
**Date and Time:** Thursday, March 31, 2016, at 2:30 PM  
**Location:** House Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill

Copies of this notice, the official Session Call, and the agenda have been filed in the Office of the House Clerk, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representatives Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.gov.mp](http://www.cnmileg.gov.mp))

Written comments on agenda items may be submitted to the Speaker of the House of Representatives on or before the meeting date. Oral testimony may be presented during the meeting on Thursday, March 31, 2016.

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**HOUSE OF REPRESENTATIVES**  
**NINETEENTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE**  
**Honorable Jesus P. Mafnas Memorial Building**  
**P. O. BOX 500586**  
**Saipan, MP 96950**

**RAFAEL S. DEMAPAN**  
Speaker of the House

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## MEMORANDUM

**DATE** : 28 March 2016  
**TO** : ALL HOUSE MEMBERS  
**FROM** : Speaker Rafael S. Demapan   
**SUBJECT** : Call for Session, 7<sup>th</sup> Day, 3<sup>rd</sup> Regular Session

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Pursuant to the House Rules of Procedure and the authority vested in me under the NMI Constitution, I hereby call for the **7<sup>th</sup> Day, 3<sup>rd</sup> Regular Session for Thursday, 31 March 2016 at 2:30 p.m.** in the House Chamber.

cc: Senate President  
House Clerk  
Acting LB Director  
SAPLR  
Media

HOUSE CLERK'S OFFICE  
RECEIVED BY   
DATE 3/28/16 TIME 2:29p



**HOUSE OF REPRESENTATIVES**  
NINETEENTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE  
THIRD REGULAR SESSION, 2016

SESSION DAY	CALENDAR DAY	TIME
7th Day, Third Regular Session	Thursday, March 31, 2016	2:30 p.m.

ORDER OF BUSINESS

*A Moment of Silence*

**1. ROLL CALL**

**2. PUBLIC COMMENTS**

**3. ADOPTION OF JOURNALS**

*Second Day, Sixth Special Session Journal – July 23, 2015*

*Second Day, Second Regular Session Journal – August 25, 2015*

*Eleventh Day, Second Regular Session Journal – December 21, 2015*

**4. INTRODUCTION OF BILLS**

**A. House Bills:**

**H. B. No. 19-142**

To provide for a just and fair payment system for legal obligations of the CNMI government.

**Prefiled by: REP. ANTONIO P. SABLAN** of Saipan, Precinct 1 (*for himself*, Representative Joseph P. Deleon Guerrero)

**H. B. No. 19-143**

Requiring all public schools in the Commonwealth: elementary, junior and senior high schools to teach Chamorro and Carolinian language (mastering in written and oral), which shall be made a prerequisite for students to graduate from such schools.

**Prefiled by: REP. FELICIDAD T. OGUMORO** of Saipan, Precinct 3 (*for herself*, Representatives Blas Jonathan “BJ” T. Attao, George N. Camacho, and Angel A. Demapan)

**H. B. No. 19-144**

To amend 4 CMC §51402 and §51403, and to add a new §51409 to establish mandatory inspection and certification of all scrap metal property prior to any purchase transaction at a recycling business.

**Prefiled by: REP. ANGEL A. DEMAPAN** of Saipan, Precinct 1 (*for himself*, Representatives Blas Jonathan “BJ” T. Attao, George N. Camacho, Glenn L. Maratita, and John Paul P. Sablan)

**H. B. NO. 19-145**

To transfer all Juvenile Probation Unit functions under the Department of Community and Cultural Affairs, Division of Youth Services to the Commonwealth Superior Court; and for other purposes.

**Prefiled by: REP. JOSEPH LEE PAN T. GUERRERO** of Saipan, Precinct 1  
(*for himself*)

**H. B. NO. 19-146**

To enact provisions that will fund non-immigrant worker registration and work identification operations for the Department of Labor; and for other purposes.

**Prefiled by: REP. RAMON A. TEBUTEB** of Saipan, Precinct 3 (*for himself*)

**H. B. NO. 19-147**

To require health care professionals and nurses to be covered by Medical Malpractice Insurance as a condition to being licensed in the Commonwealth.

**Prefiled by: REP. FELICIDAD T. OGUMORO** of Saipan, Precinct 3 (*for herself*, Representatives Joseph Lee Pan T. Guerrero, and Francis S. Taimanao)

**B. House Local Bills:**

**H. L. B. NO. 19-51**

To appropriate \$15,000.00 from local license fees collected for poker and pachinko slot machines in the First Senatorial District; and for other purposes.

**Prefiled by: REP. GLENN L. MARATITA** of Rota, Precinct 7 (*for himself*)

**H. L. B. NO. 19-52**

To have the Department of Public Lands re-designate public land Lot No. 01 J 26 and Lot No. 01 J 23, located in San Vicente Village, Saipan, and designate said lots as a public park in honor of "Commissioner Joaquin S. Tudela".

**Prefiled by: REP. ANTONIO P. SABLAN** of Saipan, Precinct 1 (*for himself*, Angel A. Demapan, and Joseph Lee Pan T. Guerrero)

**H. L. B. NO. 19-53**

To amend the Saipan Zoning Law of 2013, 10 CMC §3511.

**Prefiled by: REP. GEORGE N. CAMACHO** of Saipan, Precinct 4 (*for himself*, Representatives Angel A. Demapan, and Rafael S. Demapan)

**H. L. B. NO. 19-54**

To appropriate \$265,600.00 from the local license fees collected for pachinko slot machines and poker machines in the Second Senatorial District; and for other purposes.

**Prefiled by: REP. EDWIN P. ALDAN** of Tinian, Precinct 6 (*for himself*)

**C. House Legislative Initiatives:**

## 5. INTRODUCTION OF RESOLUTIONS

### A. *House Resolutions:*

#### **H. RES. NO. 19-39**

To commemorate the 30<sup>th</sup> anniversary of the Commonwealth Development Authority and to honor its past and present commitment toward economic development within the Commonwealth of the Northern Mariana Islands.

**Filed by:** REP. ANGEL A. DEMAPAN of Saipan, Precinct 1 (*for himself*)

#### **H. RES. NO. 19-40**

To recognize the significance of the 40<sup>th</sup> Anniversary of the Marianas Visitors Authority and reaffirming the commitment of the Nineteenth Northern Marianas Commonwealth Legislature's support in their endeavors to promote and develop the Northern Mariana Islands as a premier tourist destination.

**Filed by:** REP. ANGEL A. DEMAPAN of Saipan, Precinct 1 (*for himself*)

#### **H. RES. NO. 19-41**

To recognize Honorable Judge David A. Wiseman for his distinguished service to the people of the Commonwealth, and honor him on the occasion of his retirement from the Commonwealth Superior Court.

**Filed by:** REP. ANTONIO P. SABLAN of Saipan, Precinct 1 (*for himself*). Representatives Blas Jonathan "BJ" T. Attao, George N. Camacho, Joseph P. Deleon Guerrero, Angel A. Demapan, Rafael S. Demapan, Joseph Lee Pan T. Guerrero, Glenn L. Maratita, and Francis S. Taimanao)

#### **H. RES. NO. 19-42**

To respectfully encourage the Governor of the Commonwealth of the Northern Mariana Islands to seek the inclusion of the Philippines on the list of countries eligible for the Guam-CNMI Visa Waiver Program pursuant to the Consolidated Natural Resources Act of 2008.

**Filed by:** REP. ANGEL A. DEMAPAN of Saipan, Precinct 1 (*for himself*)

#### **H. RES. NO. 19-43**

To congratulate and honor all the women in the Commonwealth as we celebrate their contributions and achievements during the month of March 2016 as CNMI Women's Month and March 8<sup>th</sup> as International Women's Day.

**Filed by:** REP. FELICIDAD T. OGUMORO of Saipan, Precinct 3 (*for herself*)

### B. *House Joint Resolutions:*

### C. *House Commemorative Resolutions:*

### D. *House Concurrent Resolutions:*

## 6. MESSAGES FROM THE GOVERNOR

GOV. COMM. 19-123: (2/22/16 received 3/1/16) **Executive Order 2016-04** – Renewal of Declaration of Major Disaster and Significant Emergency in the Commonwealth of the Northern Mariana Islands.

GOV. COMM. 19-124: (3/16/16) **Executive Order 2016-05** – Declaration of a State of Significant Emergency: Commonwealth Utilities Corporation’s Imminent Generation and other Failure and the Need to Provide Immediate Reliable Power, Water and Wastewater services.

GOV. COMM. 19-125: (3/17/16) Informing the House that he signed into law, H. B. 19-140, HD1 entitled, (Drug Court Funding). Became **Public Law 19-39**

## 7. SENATE COMMUNICATIONS

SEN. COMM. 19-135: (3/14/16) Returning H. B. 19-140, HD1, entitled, “To amend Public Law 19-08, Section 702. Judicial Branch to allocate funding for the CNMI Drug Court; and for other purposes.”, which was passed by the Senate without amendments on March 11, 2016. [*For info-Became Public Law 19-39*]

SEN. COMM. 19-136: (3/14/16) Returning H. B. 19-58, HD1, entitled, “To strengthen provisions regarding all firearms by establishing minimum mandatory sentences and allowing longer sentences, and by increasing the time-served component necessary for parole eligibility.”, which was passed by the Senate without amendments on March 11, 2016. [*For info-Will go to Governor*]

SEN. COMM. 19-137: (3/14/16) Returning H. B. 19-62, HD1, entitled, “To amend Title 9 of the Commonwealth Code regarding motor vehicle licensure and rental.”, which was passed by the Senate without amendments on March 11, 2016. [*For info-Will go to Governor*]

SEN. COMM. 19-138: (3/14/16) Returning H. B. 19-89, HS1, entitled, “To ban the importation of used tires; and for other purposes.”, which was passed by the Senate without amendments on March 11, 2016. [*For info-Will go to Governor*]

SEN. COMM. 19-139: (3/14/16) Returning H. B. 19-135, entitled, “To amend Public Law 12-64 Section 7(b) Special Appropriation: Expenditure Authority.”, which was passed by the Senate without amendments on March 11, 2016. [*For info-Will go to Governor*]

SEN. COMM. 19-140: (3/14/16) Returning H. B. 19-49, (To repeal and re-enact 3 CMC §5411, and to amend and add sections to 3 CMC §5454 to improve boating safety in the CNMI; and for other purposes.), which was passed by the Senate with amendments in the form of **H. B. 19-49, SD1** on March 11, 2016. [*For action on Senate amendments*]

SEN. COMM. 19-141: (3/14/16) Transmitting for House action S. B. NO. 19-71, SD1, entitled, “To amend 3 CMC §1506 to change the position of administrative librarian to executive director; and for other purposes.”, which was passed by the Senate on March 11, 2016. [*For action*]

SEN. COMM. 19-142: (3/14/16) Transmitting for House action S. B. NO. 19-77, entitled, “To require day cares or child care centers in the CNMI to install Closed Circuit Television Cameras; and for other purposes.,” which was passed by the Senate on March 11, 2016. [*For action*]

SEN. COMM. 19-143: (3/14/16) Transmitting for House action S. B. NO. 19-88, entitled, “To amend 2 CMC §§4308 and 4345(e), to authorize the Department of Public Lands to waive requirement that the homesteader must construct a home on the homestead upon a showing that the construction permit cannot be obtained because of the lack of power, water, or waste water infrastructure; and for other purposes.,” which was passed by the Senate on March 11, 2016. [*For action*]

SEN. COMM. 19-144: (3/17/16) Transmitting a certified copy of Senate Resolution No. 19-32, entitled, “Respectfully requesting the Department of Public Lands to consummate pending private land exchanges for the First Senatorial District.,” which was adopted by the Senate on March 11, 2016. [*For info*]

SEN. COMM. 19-145: (3/17/16) Transmitting a certified copy of Senate Resolution No. 19-34, entitled, “To respectfully request the U.S. Department of Veterans Affairs to provide full time on-site mental health professionals at the Saipan Veteran Affairs Outreach Clinic to better serve and assist the military veterans residing in the CNMI.,” which was adopted by the Senate on March 11, 2016. [*For info*]

SEN. COMM. 19-146: (3/17/16) Transmitting a certified copy of Senate Resolution No. 19-35, entitled, “To pay tribute to the life and memory of the late Honorable Gregorio Bermudes Sablan for his many contributions to the people of the Commonwealth and to convey a heartfelt condolences to his bereaved family.,” which was adopted by the Senate on March 11, 2016. [*For info*]

SEN. COMM. 19-147: (3/17/16) Transmitting a certified copy of Senate Resolution No. 19-36, entitled, “To acknowledge and recognize Mrs. Fermina Manglona Atalig, for her government service and selfless contributions to the Islan Luta, its community and its people.,” which was adopted by the Senate on March 11, 2016. [*For info*]

## **8. HOUSE COMMUNICATIONS**

HSE. COMM. 19-81: (3/16/16) From the Speaker informing all Members that he will be out of the Commonwealth from Thursday, and Friday, March 17, and 18, 2016 and designates Vice Speaker Joseph P. Deleon Guerrero as Acting Speaker and request to be excused from any meetings or sessions during his absence.

## **9. COMMUNICATIONS FROM THE JUDICIAL BRANCH - None**

## **10. COMMUNICATIONS FROM DEPARTMENTS & AGENCIES - None**

## 11. MISCELLANEOUS COMMUNICATIONS

MISC. COMM. 19-20: (1/15/16) From NMI Delegate Gregorio Kilili C. Sablan submitting statement of commendation into Congressional Record the efforts of restoration and rebuilding the community after the wake of Typhoon Soudelor. [*For Info*]

## 12. REPORTS OF STANDING COMMITTEES – (13)

**S. C. R. No. 19-88:** Reporting on H. B. No. 19-123, entitled: “A Bill for an Act to amend 4 CMC §2201(c) to remove on-premises food and beverage consumption from the definition of “Master Concession” to allow for the Commonwealth Ports Authority to issue a Request-For-Proposal and choose the appropriate food vendor for the port of entries; and for other purposes.” *Your Committee on Commerce and Tourism recommends the House to pass the bill in the form of H. B. No. 19-123, HSI.*

**S. C. R. No. 19-89:** Reporting on H. B. No. 19-80, entitled: “A Bill for an Act to establish rules for the creation, removal, and operation of special parking zones and parking meter zones; and for other purposes.” *Your Committee on Judiciary and Governmental Operations recommends the House to pass the bill in the form of H. B. No. 19-80, HD1.*

**S. C. R. No. 19-90:** Reporting on H. B. No. 19-118, entitled: “A Bill for an Act to amend Title 4 Economic Resources, Division 3 Businesses and Professions, Subsection §3103 Board of Professional Licensing Tenure; Officers; Vacancies.” *Your Committee on Judiciary and Governmental Operations recommends the House to pass the bill in the form of H. B. No. 19-118, HD1.*

**S. C. R. No. 19-91:** Reporting on H. B. No. 19-120, entitled: “A Bill for an Act to amend 6 CMC §2143 by adding a new subsection (c) to establish a penalty for businesses who engage in drug-related activities; and for other purposes.” *Your Committee on Judiciary and Governmental Operations recommends the House to pass the bill in the form of H. B. No. 19-120, HD1.*

**S. C. R. No. 19-92:** Reporting on H. B. No. 19-128, entitled: “A Bill for an Act to amend Public Law 18-56 to permit persons under the age of 21 to transit through casino gaming areas; and for other purposes.” *Your Committee on Judiciary and Governmental Operations recommends the House to pass the bill in the form of H. B. No. 19-128, HD1.*

**S. C. R. No. 19-93:** Reporting on S. B. No. 19-45, SD1, entitled: “A Bill for an Act to establish an Advisory Commission on the compensation of the Governor, Lieutenant Governor, the Mayors and Legislators; and for other purposes.” *Your Committee on Judiciary and Governmental Operations recommends the House to pass the bill in the form of S. B. No. 19-45, SD1, HD1.*

**S. C. R. No. 19-94:** Reporting on S. B. No. 19-70, entitled: “A Bill for an Act to amend 3 CMC §2301(a) to criminalize the importation of illegal pesticides; and for other purposes.” *Your Committee on Judiciary and Governmental Operations recommends the House to pass the bill in the form of S. B. No. 19-70, HD1.*



**S. C. R. No. 19-95:** Reporting on H. B. No. 19-75, entitled: “A Bill for an Act to establish a special account for the Child Care Licensing Program (CCLP) and to properly re-appropriate the generated license fees; and for other purposes.” *Your Committee on Ways and Means recommends the House pass H. B. No. 19-75 in its current form.*

**S. C. R. No. 19-96:** Reporting on H. B. No. 19-102, entitled: “A Bill for an Act to make the Department of Lands and Natural Resources responsible for collecting the Managaha Fee and removing the Department of Public Lands as recipient of the Managaha Fees; and for other purposes.” *Your Committee on Ways and Means recommends the House pass the bill in the form of H. B. No. 19-102, HD1.*

**S. C. R. No. 19-97:** Reporting on H. B. No. 19-110, entitled: “A Bill for an Act to amend Title 4 Economic Resources, Division 1 Revenue and Taxation, Subsection 1402(g) by adding a new subsection; and for other purposes.” *Your Committee on Ways and Means recommends the House pass the bill in the form of H. B. No. 19-110, HD1.*

**S. C. R. No. 19-98:** Reporting on H. B. No. 19-111, entitled: “A Bill for an Act to amend 4 CMC § 1511 (d) Special Accounts for First and Second Senatorial Districts; and for other purposes.” *Your Committee on Ways and Means recommends the House pass H. B. No. 19-111 in its current form.*

**S. C. R. No. 19-99:** Reporting on H. B. No. 19-72, entitled: “A Bill for an Act to increase the excise tax on the importation of Areca Nut (Betel Nut) into the Commonwealth of the Northern Mariana Islands; and for other purposes.” *Your Committee on Ways and Means recommends the House pass the bill in the form of H. B. No. 19-72, HD1.*

**S. C. R. No. 19-100:** Reporting on H. B. No. 19-106, entitled: “A Bill for an Act to rename the San Antonio Middle School (SAMS) to “Francisco Mendiola Sablan Middle School”; and for other purposes.” *Your Committee on Health, Education and Welfare recommends the House pass H. B. No. 19-106 in its current form.*

**S. C. R. No. 19-101:** Reporting on H. B. No. 19-70, entitled: “A Bill for an Act Relating to veterans’ relief by permitting private employers to exercise a voluntary veterans’ preference in employment; and for other purposes.” *Your Committee on Judiciary and Governmental Operations recommends the House pass H. B. No. 19-70 in its current form.*

**S. C. R. No. 19-102:** Reporting on H. B. No. 19-129, entitled: “A Bill for an Act to amend 1 CMC §7406 (a) (4) to allow for parole officers to utilize their government vehicles to carry out their duties and responsibilities more effectively and efficiently; and for other purposes.” *Your Committee on Judiciary and Governmental Operations recommends the House pass the bill in the form of H. B. No. 19-129, HD1.*

**S. C. R. No. 19-103:** Reporting on S. B. No. 19-5, SS1, HD1, entitled: “A Bill for an Act to prohibit telecommunication companies from imposing an expiration date or forfeiture of unused cellular prepaid credits and MiFi credits; and for other purposes.” *Your Committee on Public Utilities, Transportation, and Communications recommends the House pass the bill in the form of S. B. No. 19-5, SS1, HD2.*



Bill/Initiative	Subject	Action

**17. MISCELLANEOUS BUSINESS**

**18. ANNOUNCEMENTS**

**(ADJOURNMENT)**

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***APPEARANCE OF LOCAL BILLS***

**FIRST LEGISLATIVE DAY:** 1<sup>st</sup> Legislative appearance of a local bill is on the day it is introduced.

**SECOND LEGISLATIVE DAY:**

**THIRD LEGISLATIVE DAY:**

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*Appearance of Measures introduced on the House Floor during the House Session  
3/4/16:*

H. B. No. 19-139: To amend Title 1 Division 8 Part 2 Chapter 4 (Public Employment/Employee Compensation of the Commonwealth Code. To exempt the Commonwealth Development Authority (CDA) from the salary limitations imposed by the Compensation Adjustment Act. Introduced by REP. ANTONIO P. SABLAN of Saipan, Precinct 1 (*for himself*) on March 4, 2016 was referred to the Committee on Ways and Means.

H. B. No. 19-140: To amend Public Law 19-08, Section 702. Judicial Branch to appropriate funding for the CNMI Drug Court; and for other purposes. Introduced by REP. ANTONIO P. SABLAN of Saipan, Precinct 1 (*for himself*, Representative Angel A. Demapan) on March 4, 2016 and was placed on the Bill Calendar.

H. B. No. 19-141: To amend 4 CMC §5559(b) and 6 CMC §3110(b) with respect to the I.D. Card requirements; and for other purposes. Introduced by REP. GLENN L. MARATITA of Rota, Precinct 7 (*for himself*) on March 4, 2016 was referred to the Committee on Commerce and Tourism.

H. L. B. No. 19-49: To appropriate funds in the amount \$9,231.60 realized under Public Law No. 18-30 for the Third Senatorial District for the road paving project of Pine Drive located in Kagman. Introduced by REP. LORENZO I. DELEON GUERRERO of Saipan, Precinct 5 (*for himself*) on March 4, 2016.

H. L. B. No. 19-50: To re-appropriate \$12,128.73 from BU3398K and \$10,000.00 from BU3400Y for the purpose of improving cooperative, active, and engaged learning; and for other purposes. Introduced by REP. ANTONIO P. SABLAN of Saipan, Precinct 1 (*for himself*, Representatives Roman C. Benavente, Joseph P. Deleon Guerrero, Angel A. Demapan, and Joseph Lee Pan T. Guerrero) on March 4, 2016.

C. RES. No. 19-21: To convey sincere condolences and sympathy of the House of Representatives of the Nineteenth Northern Marianas Commonwealth Legislature to the bereaved family of the late Gregorio Bermudes Sablan on the occasion of his untimely passing and paying tribute to his services to the people of the Commonwealth of the Northern Mariana Islands.

Introduced by REP. ANGEL A. DEMAPAN of Saipan, Precinct 1 (*for himself*, Representatives Edwin P. Aldan, Blas Jonathan “BJ” T. Attao, Anthony T. Benavente, Roman C. Benavente, George N. Camacho, Joseph P. Deleon Guerrero, Lorenzo I. Deleon Guerrero, Rafael S. Demapan, Joseph Lee Pan T. Guerrero, Glenn L. Maratita, Felicidad T. Ogumoro, Edwin K. Propst, Antonio P. Sablan, John Paul P. Sablan, Vinson F. Sablan, Francis S. Taimanao, Ramon A. Tebuteb, Edmund S. Villagomez, and Ralph N. Yumul) on March 4, 2016 and was placed on the Resolution Calendar.

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*House information on deadlines for override:*